Santa Barbara
County Education Office
Susan C. Salcido, Superintendent

# Santa Barbara County Education Office
## Juvenile Court & Community Schools
## 2019-2020 SCHOOL YEAR

## *Los Robles School (805) 967-5307*

| JULY | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | | | | | 21 | |

| AUGUST | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | 22 | |

| SEPTEMBER | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |
| | | | | | 20 | |

| OCTOBER | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| | | | | | 23 | |

| NOVEMBER | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | 17 | |

| DECEMBER | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| | | | | | 15 | |

| JANUARY | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | 19 | |

| FEBRUARY | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | 18 | |

| MARCH | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |
| | | | | | 22 | |

| APRIL | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |
| | | | | | 21 | |

| MAY | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | 20 | |

| JUNE | | | | | | |
|---|---|---|---|---|---|---|
| S | M | T | W | TH | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | | | | |
| | | | | | 22 | |

| *Jul 1 to Oct 23* | ***Trimester 1 (80 Days)*** |
|---|---|
| Jul 4 | Independence Day **(H)** |
| Jul 26 | Teacher/Staff Professional Development **(PD)** |
| | |
| Sept 2 | Labor Day **(H)** |
| | |
| Oct 17 | Great Shake Out Earthquake Drill |
| Oct 23 | Staff Prep Day / Minimum Day for Students **(P)** |
| Oct 21 to 25 | Parent/Teacher Conferences |
| | |
| ***Oct 24 to Mar 6*** | ***Trimester 2 (80 Days)*** |
| Nov 11 | Veterans Day Observed **(H)** |
| Nov 27 to 29 | Thanksgiving Holiday Break **(TB)** / ***School Closed*** |
| | |
| Dec 20 | Staff Prep Day / Minimum Day for Students **(P)** |
| Dec 23 to 31 | Winter Break **(WB)** / ***School Closed*** |
| | |
| Jan 1 to 3 | Winter Break **(WB)** / ***School Closed*** |
| Jan 20 | Martin Luther King, Jr., Day **(H)** |
| | |
| Feb 14 | Lincoln Birthday Observed **(H)** |
| Feb 17 | President's Day **(H)** |
| Mar 6 | Staff Prep Day / Minimum Day for Students **(P)** |
| | |
| ***Mar 9 to Jun 30*** | ***Trimester 3 (80 Days)*** |
| Mar 9 to 11 | Parent/Teacher Conferences |
| | |
| Apr 24 | Teacher/Staff Professional Development **(PD)** |
| | |
| | |
| May 25 | Memorial Day **(H)** |
| | |
| Jun 30 | Staff Prep Day / Minimum Day for Students ***(P)*** |
| | |

*(240 Student Days - JCCS)*

| LEGEND: | |
|---|---|
| **H** | = Holiday |
| **P** | = Teacher/Staff Prep Day |
| **TB** | = Thanksgiving Break |
| **WB** | = Winter Break |
| **PD** | = Teacher/Staff Professional Development |

Last Day of Trimester

Non-Pupil Day **(PD)**

Minimum Day for Students **(P)**

School Closed Days/Holidays **(H), (TB), (WB)**

Holiday **(H)** = 7 days

Thanksgiving Break Holiday **(TB)** = 3 days

Winter Break Holiday **(WB)** = 2 weeks

Teacher-Staff Day / No School for Students

**Schedule:**

| | |
|---|---|
| Regular School Day Schedule | 8:00am - 12:30pm (Period 1 to Period 5) |
| | 12:30pm - 1:00pm (Lunch) |
| | 1:00pm - 2:15 (PE, Credit Recovery) |
| Minimum Day Schedule | 8:00am - 11:35am |

**Key dates to remember:**

**ELPAC** Feb 1 to May 31 Annual Assessment Window

**SRI & SMI** Upon Enrollment

Every 3 months or 60 school days

**WA 1** Upon Enrollment

**WA 2** October 19 to November 7

**WA 3** March 22 to April 10

**PFT** Feb 1 to May 31; Grades 5, 7 & 9

**CAASPP** April 19 to May 24; Grades 3 through 8 & Grade 11

Smarter Balance - ELA & Math

**CAST** April 19 to May 24; Grades 5, 8 & 12

Dates subject to change

4/2/2019
Rev 6/6/2019